

Coaches Meeting
Monday August 2, 2026
2 PM

General:

Section XI Tennis Chair:

Mark Mensch
Markmensch2@gmail.com
(631) 375-5241

Division Reps: Conference 1: Steve Ferrantello
 Conference 2: Amy Cohen
 Conference 3: Matt Reed
 Conference 4: John Selvaggio

All Players/Rosters must be in UTR by Practice # 7. All Challenge Matches Must Be Entered in UTR within 7 days or the day prior to a match in support of the Line Up Rule (Strength Order). If not entered, next match is a FORFEIT.

If an opposing coach should need to PROTEST an opponent's line up, the following procedure will be followed:

1. Coach will contact their Athletic Director and Mark Mensch prior to a match starting to file the protest.
2. Picture of both teams Line Ups will be submitted to Mark Mensch via text.
3. Match will continue to be played, under protest, and results reported to Mark Mensch.
4. Line Up Rule Violation will be reviewed by Section XI and results reported to Mark Mensch and the Athletic Director of both Schools.
5. If the Line Up Rule was violated, and the Protesting Team loses the contest, the results will be reversed and the contest will be entered as a Forfeit (loss).

IMPORTANT DATES

Conference Tournaments: Oct 10, 13, 14 (Times determined by Division Reps)

Conference 1: HHH

Conference 2: Smithtown West

Conference 3: William Floyd

Conference 4: Mt. Sinai

County Tournament: Smithtown East

Oct 17: 9 am Start

Oct 19: 12 noon start

Oct 20: 2 pm Finals

Team Tournament: Seeding: Oct 8 10 am

Round 1: Oct 8

Round 2: Oct 9

Round 3: Oct 15 (Also D2 County Championships @ Smithtown E)

Round 4: Oct 21

Finals: Oct 23 Section Large School Championships @ Smithtown E

LI Championships: D2 Oct 22 D1 Oct 24 @ Smithtown East HS

REPRESENTATION RULE

A Player must be listed in the Official Scorebook as a Eligible Member of the Team Roster a Minimum of Six (6) times in order to be qualified for post season play.

IMPORTANT INFO ON TEAM STATE REGIONAL ROATIONS

SATE WEBSITE HAS SECTION 11 @ SECTION 8 FOR SUB REGIONAL. THIS IS WRONG! Section 11 is HOST.

SUB REGIONAL MUST BE DONE BEFORE INDIVIDUAL STATE CHAMPIONSHIPS

REGIONAL ROUND WILL BE WEEKEND OF OCTOBER 30/31

TEAM FINAL FOUR WILL BE 11/6